

Sheet 1 of 1

## JACOBSON, PRICE, HOLMAN & STERN, PLLC 400 SEVENTH STREET, N.W. WASHINGTON, D.C. 20004-2201

## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

| SERIAL               | DOCKET<br>NO.:<br>ANT(S): |             |                | USO<br>plication<br>Jin KIM |                | GROUP ART<br>FILING DA<br>TODAY'S D | TE:          | Not Yet<br>June 22,<br>June 22, | 2000                   |
|----------------------|---------------------------|-------------|----------------|-----------------------------|----------------|-------------------------------------|--------------|---------------------------------|------------------------|
| *****                | *****                     | ****        | *****          | ******                      | *********      |                                     | *****        | *****                           | *****                  |
| *EXAMINER<br>INITIAL |                           |             | UMENT<br>MBER  | DATE                        |                | NAME                                | <u>CLASS</u> | SUB-<br>CLASS                   | FILING DATE            |
| 5n0                  | AA                        | 4,57        | 1,685          | 02/18/86                    | Kamoshi        | da                                  | 364          | 468                             | 06/22/83               |
| 5 pc (2              | AB                        | <u>4,90</u> | 1,242          | 02/13/90                    | Kotan          |                                     | 364          | 468                             | 04/01/88               |
| Sal                  | AC                        | 5,11        | 1,404          | 05/05/92                    | <u>Kotani</u>  |                                     | 364          | 468_                            | 12/07/89               |
| 5n b                 | AD                        | 5,23        | 1,585          | 07/27/93                    | Kobayas        | hi et al.                           | 364          | 468                             | 06/20/90               |
| 500                  | AE                        | <u>5,37</u> | 5,062          | 12/20/94                    | <u>Aoki</u>    |                                     | 364          | 468                             | 01/21/94               |
| 5ab                  | AF                        | 5,40        | 2,349          | 03/28/95                    | <u>Fujita</u>  | et al.                              | _364_        | 468                             | 06/15/92               |
| 5~0                  | AG                        | 5,44        | 0,493          | 08/08/95                    | Doida          |                                     | 364          | 468                             | 04/07/94               |
| inu                  | AH                        | <u>5,49</u> | 5,417          | 02/27/96                    | Fuduka         | et al.                              | 364          | 468                             | 03/16/93               |
| 5 ~ b                | AI                        | <u>5,55</u> | 5,179          | 09/10/96                    | Koyama         | et al.                              | 364_         | 468.01                          | 09/02/94               |
| 52 b                 | AJ                        | <u>5,56</u> | 8,408          | 10/22/96                    | Maeda          |                                     | 364_         | _580                            | 11/14/94               |
| 5n-0                 | AK                        | 5,57        | 9,231          | 11/26/96                    | Sudou e        | t al.                               | 364          | 468.01                          | 06/07/95_              |
| 5012                 | AL                        | 5,59        | 6,712          | 01/21/97                    | <u>Tsuyama</u> | et al.                              | 395          | <u>183.02</u>                   | 07/08/92               |
| *****                | *****                     | ****        | *****          | *****                       | *****          | *****                               | *****        | *****                           | *****                  |
|                      |                           |             | UMENT<br>IMBER | FORE IGN  DATE              | COUN           |                                     | CLASS        | SUB-<br>CLASS                   | TRANSLATION (YES) (NO) |
| =                    | AM                        |             |                |                             |                |                                     | <u> </u>     |                                 |                        |
| *****                |                           |             |                | ************<br>ling Author |                |                                     |              |                                 |                        |
|                      | AN                        |             |                |                             |                |                                     |              |                                 |                        |
| examiner             |                           |             | Sarland        |                             | DATE           | considered 9/                       | 2410=        |                                 |                        |

<sup>+</sup> EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

Sheet 1 of

FORM PTO-1449

LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

JACOBSON, PRICE, HOLMAN & STERN, PLLC 400 SEVENTH STREET, N.W.

WASHINGTON, D.C. 20004-2201

|               | FMARK    |               |                 |                     |   |              |                                |  |  |
|---------------|----------|---------------|-----------------|---------------------|---|--------------|--------------------------------|--|--|
| ATTY.         |          |               |                 |                     | GROUP ART UNIT: 2786 2/25                               |              |                                |  |  |
| SERIAL        |          | 09/59         |                 |                     | FILING DATE: June 22, 2000 TODAY'S DATE: April 18, 2001 |              |                                |  |  |
| APPLIC        | ANT(S)   | : Young       | -Jin KIM        | TODAY               |   |              |                                |  |  |
| *****         | *****    | ****          | *****           | *****               | ****  | *****        | *****                          |  |  |
|               |          | •             |                 | ATENT DOCUMENT      |   |              | •                              |  |  |
| *EXAMINER     |          | DOCUMENT      | 3.3             |                     | INT'L   | SUB-         | FILING DATE                    |  |  |
| INITIAL       |          | NUMBER        | <u>DATE</u>     | NAME                | <u>CLASS</u>  | <u>CLASS</u> | (If Appropriate)               |  |  |
|               |          |               |                 |                     |   | Eri of       | 0.5.400.400                    |  |  |
| 5p6           | AA       | 5,432,715     | <u>07/11/95</u> | <u>Shiqematsu e</u> | t al. GOT   | 551.0        | 06/29/93                       |  |  |
| *             | AB       |               | • *             |                     |   |              |                                |  |  |
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|               | ΑD       |               |                 |                     |   | A            | PR 1 9 2001                    |  |  |
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|               | AF       |               |                 |                     | <del></del>   |              |                                |  |  |
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|               | AG       |               | ·               |                     |   |              |                                |  |  |
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|               |          |               | FOREIGN         | PATENT DOCUMEN      | NTS   |              |                                |  |  |
|               |          | DOCUMENT      |                 | •                   |   | SUB-         | TRANSLATION                    |  |  |
|               |          | <u>NUMBER</u> | DATE            | COUNTRY             | <u>CLASS</u>  | <u>CLASS</u> | (YES) (NO)                     |  |  |
|               | 7. 17    | 2 226 202     | 03/27/91        | England             | GCOR  |              | ΧΙ                             |  |  |
| 50-6          | AH       | 2,236,202     | 03/21/91        | Engrand             | <u> </u>  |              |                                |  |  |
| 5me           | ΑI       | 0623878A2     | 03/29/94        | Europe              | <u>606</u> F  | 11/32        | 1 X                            |  |  |
|               | ,        |               |                 |                     |   |              |                                |  |  |
| Src           | АJ       | 0913774A2     | <u>05/06/99</u> | Europe              | <u>Orbit</u>  | 3 7 7 7      | <u>X</u> 1                     |  |  |
|               | +++++    | ++++++++++    | *****           | ******              | *****   | *****        | *****                          |  |  |
|               |          |               |                 | , Title, Date,      | Pertinent Pa  | ages. E      | tc.)                           |  |  |
|               | OTHER    | AKI (INCIU    | ing Author,     | , licie, bace,      | 1010110110  | .g., _       | ,                              |  |  |
|               | AK       |               |                 |                     | ·   |              |                                |  |  |
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|               | <i>¥</i> | Jack .        |                 | 1                   | 9/29/03   |              |                                |  |  |

<sup>\*</sup> EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

Sheet <u>1</u> of <u>1</u>



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A TENDOF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

| ATTY. I<br>SERIAL<br>APPLICA   | NO.:  | NO.: <u>P65689</u><br>09/599<br>Young- |          | GROUP ART UNIT: 2786 2/25  FILING DATE: June 22, 2000  TODAY'S DATE: February 22, 2002 |                           |                                |                                    |
|--------------------------------|-------|--|----------|--|---------------------------|--------------------------------|------------------------------------|
| * * * * * * *<br>*EXAMINER<br> | ***** | DOCUMENT NUMBER                        |          | ATENT DOCUMENTS  NAME  | ***********  INT'L  CLASS | SUB-                           | FILING DATE                        |
|                                | AA    |  |          |  |                           |                                |                                    |
|                                | AB    |  |          |  |                           |                                |                                    |
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|                                | AD    |  |          |  | - MAR 0 1                 |                                | *                                  |
|                                | AE    |  |          |  | Technology Ce             |                                |                                    |
|                                | AF    | -                                      | ****     |  |                           |                                |                                    |
|                                | AG    |  |          |  |                           |                                |                                    |
| *****                          | ***** | DOCUMENT NUMBER                        |          | ***************  PATENT DOCUMENT:  COUNTRY   |                           | ******<br>SUB-<br><u>CLASS</u> | *********  TRANSLATION  (YES) (NO) |
| Sno                            | AH    | 344477                                 | 11/10/98 | China  |                           |                                | <u> </u>                           |
|                                | AI    |  |          |  | · ·                       | <u> </u>                       |                                    |
|                                | AJ    |  |          |  |                           |                                |                                    |
| *****                          |       |  |          | **************** Title, Date, Po   |                           |                                |                                    |
| <u>íru</u>                     | AK    |  |          | Systems, And Co<br>177-479, 1991   | mputer Int                | egrated                        | <u>d</u>                           |
| EXAMINER                       | 13.   | lad                                    |          | DATE CONSIDERED  | 9/29/2                    |                                |                                    |

<sup>\*</sup> EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

Sheet 1 of 1



## JACOBSON HOLMAN, PLLC

400 SEVENTH STREET, N.W. WASHINGTON, D.C. 20004-2201

LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

| SERIAL<br>APPLICA    | OCKET<br>NO.:<br>NT(S) | <del></del>        | 475<br>in KIM      | FILING<br>TODAY'S                      | GROUP ART UNIT: -2786 2/25  FILING DATE: June 22, 2000  TODAY'S DATE: July 23, 2003 |               |                              |  |  |
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| *EXAMINER<br>INITIAL |                        | DOCUMENT<br>NUMBER | DATE               | NAME                                   | INT'L<br>CLASS  | SUB-<br>CLASS | FILING DATE (If Appropriate) |  |  |
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|                      |                        | DOCUMENT NUMBER    | DATE               | COUNTRY                                | <u>CLASS</u>  | SUB-<br>CLASS | TRANSLATION (YES) (NO)       |  |  |
| 5mb                  | AC                     | 0 292 236A2        | 05/17/88           | Europe                                 | HOTE  | 2_,           | <u> </u>                     |  |  |
|                      | AD                     |                    | <u> </u>           |  |   | ·             |                              |  |  |
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 $if \ not \ in \ conformance \ \underline{and} \ not \ considered. \ Include \ copy \ of \ this \ form \ with \ next \ communication \ to \ applicant(s) \, .$